

## Before Books (Injil, Zabor, and Tourat) Lesson References

The Prophets as mentioned in the Before Books:

God =	Allah
Jesus =	Isa
John the Baptist =	Yahya
Adam =	Adam
Eve =	Hawa
Abraham =	Ibrahim
Moses =	Musa
David =	Dawa
Isaiah =	Ashi'yā' (or a couple of other names and symbols like "700", "the prophet", etc... )

### Lesson 3 Muhammad in the Injil: John 14 (as provided by the ESV)

**14** "Let not your hearts be troubled. Believe in God; believe also in me. **2** In my Father's house are many rooms.

If it were not so, would I have told you that I go to prepare a place for you? **3** And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. **4** And you know the way to where I am going." **5** Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" **6** Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. **7** If you had known me, you would have known my Father also. From now on you do know him and have seen him."

**8** Philip said to him, "Lord, show us the Father, and it is enough for us." **9** Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? **10** Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. **11** Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

**12** "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. **13** Whatever you ask in my name, this I will do, that the

Father may be glorified in the Son. **14** If you ask me anything in my name, I will do it.

## Jesus Promises the Holy Spirit

**15** "If you love me, you will keep my commandments. **16** And I will ask the Father, and he will give you another Helper, to be with you forever, **17** even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

**18** "I will not leave you as orphans; I will come to you. **19** Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. **20** In that day you will know that I am in my Father, and you in me, and I in you. **21** Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." **22** Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" **23** Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. **24** Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

**25** "These things I have spoken to you while I am still with you. **26** But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. **27** Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. **28** You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. **29** And now I have told you before it takes place, so that when it does take place you may believe. **30** I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, **31** but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

## I Am the True Vine

**15** "I am the true vine, and my Father is the vinedresser. **2** Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. **3** Already you are clean because of the word that I have spoken to you. **4** Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. **5** I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. **6** If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. **7** If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. **8** By this my Father is glorified, that you bear much fruit and so prove to be my disciples. **9** As the Father has loved me, so have I loved you. Abide in my love. **10** If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. **11** These things I have spoken to you, that my joy may be in you, and that your joy may be full.

**12** "This is my commandment, that you love one another as I have loved you. **13** Greater love has no one than this, that someone lay down his life for his friends. **14** You are my friends if you do what I command you. **15** No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. **16** You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. **17** These things I command you, so that you will love one another.

## The Hatred of the World

**18** "If the world hates you, know that it has hated me before it hated you. **19** If you were of the world, the world

would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. **20** Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. **21** But all these things they will do to you on account of my name, because they do not know him who sent me. **22** If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. **23** Whoever hates me hates my Father also. **24** If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. **25** But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'

**26** "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. **27** And you also will bear witness, because you have been with me from the beginning.

### **Lesson 3 Muhammad in the Injil: John 16 (as provided by the ESV)**

**16** "I have said all these things to you to keep you from falling away. **2** They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. **3** And they will do these things because they have not known the Father, nor me. **4** But I have said these things to you, that when their hour comes you may remember that I told them to you.

#### **The Work of the Holy Spirit**

"I did not say these things to you from the beginning, because I was with you. **5** But now I am going to him who sent me, and none of you asks me, 'Where are you going?' **6** But because I have said these things to you, sorrow has filled your heart. **7** Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. **8** And when he comes, he will convict

the world concerning sin and righteousness and judgment: **9** concerning sin, because they do not believe in me; **10** concerning righteousness, because I go to the Father, and you will see me no longer; **11** concerning judgment, because the ruler of this world is judged.

**12** "I still have many things to say to you, but you cannot bear them now. **13** When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. **14** He will glorify me, for he will take what is mine and declare it to you. **15** All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

### Your Sorrow Will Turn into Joy

**16** "A little while, and you will see me no longer; and again a little while, and you will see me." **17** So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" **18** So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." **19** Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? **20** Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. **21** When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. **22** So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. **23** In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. **24** Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

### I Have Overcome the World

**25** "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in

figures of speech but will tell you plainly about the Father. **26** In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; **27** for the Father himself loves you, because you have loved me and have believed that I came from God. **28** I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

**29** His disciples said, “Ah, now you are speaking plainly and not using figurative speech! **30** Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” **31** Jesus answered them, “Do you now believe? **32** Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. **33** I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

### **Lesson 3 Muhammad in the Injil: Luke 24:49 (as provided by the ESV)**

**49** And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

### **Lesson 3 Muhammad in the Injil: Matthew 12:31 (as provided by the ESV)**

**31** Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven.

### **Lesson 5 Is Isa the son of Allah? Matthew 3 (as provided by the ESV)**

## John the Baptist Prepares the Way

**1** In those days John the Baptist came preaching in the wilderness of Judea, **2** “Repent, for the kingdom of heaven is at hand.” **3** For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord;

make his paths straight.”

**4** Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. **5** Then Jerusalem and all Judea and all the region about the Jordan were going out to him, **6** and they were baptized by him in the river Jordan, confessing their sins.

**7** But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? **8** Bear fruit in keeping with repentance. **9** And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. **10** Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

**11** “I baptize (*wash you, immerse you*) you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. **12** His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

## The Baptism of Jesus

**13** Then Jesus came from Galilee to the Jordan to John, to be baptized by him. **14** John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” **15** But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. **16** And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; **17** and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

**Lesson 5 Is Isa the son of Allah? Matthew 22:41-46 (as provided by the ESV)**

**Whose Son Is the Christ?**

**41** Now while the Pharisees were gathered together, Jesus asked them a question, **42** saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." **43** He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

**44** "The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"?

**45** If then David calls him Lord, how is he his son?" **46** And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

**Lesson 5 Is Isa the son of Allah? Matthew 22:41-46 (Isa quotes Zabor - Psalm 110:1) (as provided by the  
ESV)**

**Also check out the Qur'an Al-Ma'idah 5:117**

Zabor - Psalm 110:1

Sit at My Right Hand

A Psalm of David.

**110** The LORD says to my Lord:

"Sit at my right hand,

until I make your enemies your footstool.”

## **Lesson 5 Is Isa the son of Allah? Mark 5 (as provided by the ESV)**

### Jesus Heals a Man with a Demon

**1** They came to the other side of the sea, to the country of the Gerasenes. **2** And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. **3** He lived among the tombs. And no one could bind him anymore, not even with a chain, **4** for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. **5** Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. **6** And when he saw Jesus from afar, he ran and fell down before him. **7** And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” **8** For he was saying to him, “Come out of the man, you unclean spirit!” **9** And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.” **10** And he begged him earnestly not to send them out of the country. **11** Now a great herd of pigs was feeding there on the hillside, **12** and they begged him, saying, “Send us to the pigs; let us enter them.” **13** So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

**14** The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. **15** And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. **16** And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. **17** And they began to beg Jesus to depart from their region. **18** As he was getting into the boat, the man who had been possessed with demons

begged him that he might be with him. **19** And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." **20** And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

## Jesus Heals a Woman and Jairus's Daughter

**21** And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. **22** Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet **23** and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." **24** And he went with him.

And a great crowd followed him and thronged about him. **25** And there was a woman who had had a discharge of blood for twelve years, **26** and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. **27** She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. **28** For she said, "If I touch even his garments, I will be made well." **29** And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. **30** And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" **31** And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" **32** And he looked around to see who had done it. **33** But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. **34** And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

**35** While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" **36** But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." **37** And he allowed no one to follow him except Peter and James and John the brother of James. **38** They came to the house of the ruler of the synagogue, and Jesus saw a

commotion, people weeping and wailing loudly. **39** And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." **40** And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. **41** Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." **42** And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. **43** And he strictly charged them that no one should know this, and told them to give her something to eat.

#### **Lesson 5 Is Isa the son of Allah? Mark 15 (as provided by the ESV)**

### **Jesus Delivered to Pilate**

**1** And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. **2** And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." **3** And the chief priests accused him of many things. **4** And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." **5** But Jesus made no further answer, so that Pilate was amazed.

### **Pilate Delivers Jesus to Be Crucified**

**6** Now at the feast he used to release for them one prisoner for whom they asked. **7** And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. **8** And the crowd came up and began to ask Pilate to do as he usually did for them. **9** And he answered them, saying, "Do you want me to release for you the King of the Jews?" **10** For he perceived that it was out of envy that the chief priests had delivered him up. **11** But the chief priests stirred up the crowd to have him release for them Barabbas

instead. **12** And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" **13** And they cried out again, "Crucify him." **14** And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." **15** So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

## Jesus Is Mocked

**16** And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. **17** And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. **18** And they began to salute him, "Hail, King of the Jews!" **19** And they were striking his head with a reed and spitting on him and kneeling down in homage to him. **20** And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

## The Crucifixion

**21** And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. **22** And they brought him to the place called Golgotha (which means Place of a Skull). **23** And they offered him wine mixed with myrrh, but he did not take it. **24** And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. **25** And it was the third hour when they crucified him. **26** And the inscription of the charge against him read, "The King of the Jews." **27** And with him they crucified two robbers, one on his right and one on his left. **29** And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, **30** save yourself, and come down from the cross!" **31** So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. **32** Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

## The Death of Jesus

**33** And when the sixth hour had come, there was darkness over the whole land until the ninth hour. **34** And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" **35** And some of the bystanders hearing it said, "Behold, he is calling Elijah." **36** And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." **37** And Jesus uttered a loud cry and breathed his last. **38** And the curtain of the temple was torn in two, from top to bottom. **39** And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

**40** There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. **41** When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

## Jesus Is Buried

**42** And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, **43** Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. **44** Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. **45** And when he learned from the centurion that he was dead, he granted the corpse to Joseph. **46** And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. **47** Mary Magdalene and Mary the mother of Joses saw where he was laid.

**Lesson 5 Is Isa the son of Allah? John 3:16-17 (as provided by the ESV)**

## For God So Loved the World

**16** "For God so loved the world,<sup>[a]</sup> that he gave his only Son, that whoever believes in him should not perish but

have eternal life. **17** For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

### **Lesson 6 Trinity Isaiah 14 (as provided by the ESV)**

## The Restoration of Jacob

**14** For the LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land, and sojourners will join them and will attach themselves to the house of Jacob. **2** And the peoples will take them and bring them to their place, and the house of Israel will possess them in the LORD's land as male and female slaves. They will take captive those who were their captors, and rule over those who oppressed them.

## Israel's Remnant Taunts Babylon

**3** When the LORD has given you rest from your pain and turmoil and the hard service with which you were made to serve, **4** you will take up this taunt against the king of Babylon:

“How the oppressor has ceased,

the insolent fury ceased!

**5** The LORD has broken the staff of the wicked,

the scepter of rulers,

**6** that struck the peoples in wrath

with unceasing blows,

that ruled the nations in anger

with unrelenting persecution.

**7** The whole earth is at rest and quiet;

they break forth into singing.

**8** The cypresses rejoice at you,

the cedars of Lebanon, saying,

'Since you were laid low,

no woodcutter comes up against us.'

**9** Sheol beneath is stirred up

to meet you when you come;

it rouses the shades to greet you,

all who were leaders of the earth;

it raises from their thrones

all who were kings of the nations.

**10** All of them will answer

and say to you:

'You too have become as weak as we!

You have become like us!'

**11** Your pomp is brought down to Sheol,

the sound of your harps;

maggots are laid as a bed beneath you,

and worms are your covers.

**12** "How you are fallen from heaven,

O Day Star, son of Dawn!

How you are cut down to the ground,

you who laid the nations low!

**13** You said in your heart,

'I will ascend to heaven;

above the stars of God

I will set my throne on high;

I will sit on the mount of assembly

in the far reaches of the north;

**14** I will ascend above the heights of the clouds;

I will make myself like the Most High.'

**15** But you are brought down to Sheol,

to the far reaches of the pit.

**16** Those who see you will stare at you

and ponder over you:

'Is this the man who made the earth tremble,

who shook kingdoms,

**17** who made the world like a desert

and overthrew its cities,

who did not let his prisoners go home?'

**18** All the kings of the nations lie in glory,

each in his own tomb;

**19** but you are cast out, away from your grave,

like a loathed branch,

clothed with the slain, those pierced by the sword,

who go down to the stones of the pit,

like a dead body trampled underfoot.

**20** You will not be joined with them in burial,

because you have destroyed your land,

you have slain your people.

“May the offspring of evildoers

nevermore be named!

**21** Prepare slaughter for his sons

because of the guilt of their fathers,

lest they rise and possess the earth,

and fill the face of the world with cities.”

**22** “I will rise up against them,” declares the LORD of hosts, “and will cut off from Babylon name

and remnant, descendants and posterity,” declares the LORD. **23** “And I will make it a possession of

the hedgehog, and pools of water, and I will sweep it with the broom of destruction,” declares the LORD of hosts.

## An Oracle Concerning Assyria

**24** The LORD of hosts has sworn:

“As I have planned,

so shall it be,

and as I have purposed,

so shall it stand,

**25** that I will break the Assyrian in my land,

and on my mountains trample him underfoot;

and his yoke shall depart from them,

and his burden from their shoulder.”

**26** This is the purpose that is purposed

concerning the whole earth,

and this is the hand that is stretched out

over all the nations.

**27** For the LORD of hosts has purposed,

and who will annul it?

His hand is stretched out,

and who will turn it back?

## An Oracle Concerning Philistia

**28** In the year that King Ahaz died came this oracle:

**29** Rejoice not, O Philistia, all of you,

that the rod that struck you is broken,

for from the serpent's root will come forth an adder,

and its fruit will be a flying fiery serpent.

**30** And the firstborn of the poor will graze,

and the needy lie down in safety;

but I will kill your root with famine,

and your remnant it will slay.

**31** Wail, O gate; cry out, O city;

melt in fear, O Philistia, all of you!

For smoke comes out of the north,

and there is no straggler in his ranks.

**32** What will one answer the messengers of the nation?

"The LORD has founded Zion,  
and in her the afflicted of his people find refuge."

**Lesson 6 Trinity Matthew 3:16-17 (as provided by the ESV)**

**16** And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; **17** and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

**Lesson 6 Trinity Matthew 28:19 (as provided by the ESV)**

**19** Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

**Lesson 6 Trinity John 1:1&14 (as provided by the ESV)**

## The Word Became Flesh

**1** In the beginning was the Word, and the Word was with God, and the Word was God.

**14** And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

**Lesson 7 Prayer Matthew 6:6-15 (as provided by the ESV)**

**6** But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your

Father who sees in secret will reward you.

**7** “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. **8** Do not be like them, for your Father knows what you need before you ask him. **9** Pray then like this:

“Our Father in heaven,  
hallowed be your name.

**10** Your kingdom come,  
your will be done,  
on earth as it is in heaven.

**11** Give us this day our daily bread,

**12** and forgive us our debts,  
as we also have forgiven our debtors.

**13** And lead us not into temptation,  
but deliver us from evil.

**14** For if you forgive others their trespasses, your heavenly Father will also forgive you, **15** but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.